

**U.S. DEPARTMENT OF HOUSING & URBAN DEVELOPMENT
SECTION 8 EXISTING HOUSING ALLOWANCES FOR
TENANT-FURNISHED UTILITIES AND OTHER SERVICES**

Whitman County Utility Rates Effective 6/01/17

Rate Year: 2017

| | Houses, Duplexes, Triplexes | | | | | | 2 Story Apartments | | | | | | 3 Stories or more | | | | |
|--------------------------------|-----------------------------|-----|-----|-----|-----|------|--------------------|-----|-----|-----|-----|------|-------------------|-----|-----|-----|-----|
| | 0BR | 1BR | 2BR | 3BR | 4BR | 5+BR | 0BR | 1BR | 2BR | 3BR | 4BR | 5+BR | 0BR | 1BR | 2BR | 3BR | 4BR |
| HEATING | | | | | | | | | | | | | | | | | |
| Natural Gas | 50 | 62 | 83 | 100 | 116 | 133 | 38 | 47 | 62 | 74 | 86 | 98 | 31 | 38 | 48 | 55 | 67 |
| Bottled Gas | 133 | 171 | 238 | 292 | 346 | 398 | 94 | 123 | 173 | 209 | 248 | 286 | - | - | - | - | - |
| Electric | 42 | 55 | 80 | 100 | 119 | 139 | 26 | 31 | 53 | 74 | 89 | 103 | 20 | 25 | 37 | 40 | 51 |
| Oil | 56 | 72 | 101 | 124 | 146 | 169 | 40 | 53 | 74 | 90 | 106 | 121 | - | - | - | - | - |
| Wood | 56 | 73 | 101 | 125 | 146 | 162 | - | - | - | - | - | - | - | - | - | - | - |
| COOKING | | | | | | | | | | | | | | | | | |
| Natural Gas | 5 | 6 | 8 | 9 | 11 | 13 | 5 | 6 | 8 | 9 | 11 | 13 | 5 | 6 | 8 | 9 | 11 |
| Bottled Gas | 15 | 21 | 27 | 30 | 36 | 42 | 15 | 21 | 27 | 30 | 36 | 42 | 15 | 21 | 27 | 30 | 36 |
| Electric | 5 | 6 | 8 | 10 | 13 | 15 | 5 | 6 | 8 | 10 | 12 | 15 | 5 | 6 | 8 | 10 | 13 |
| Electricity-General Use | 27 | 30 | 34 | 39 | 41 | 43 | 27 | 30 | 34 | 39 | 41 | 43 | 27 | 30 | 34 | 39 | 41 |
| Water Heating | | | | | | | | | | | | | | | | | |
| Natural Gas | 10 | 13 | 15 | 18 | 21 | 24 | 10 | 13 | 15 | 18 | 21 | 24 | 10 | 13 | 15 | 18 | 21 |
| Bottled Gas | 37 | 47 | 58 | 68 | 78 | 88 | 37 | 47 | 58 | 68 | 78 | 88 | 37 | 47 | 58 | 68 | 78 |
| Electric | 15 | 20 | 25 | 28 | 34 | 39 | 15 | 20 | 25 | 28 | 34 | 39 | 12 | 15 | 18 | 21 | 26 |
| Oil | 18 | 22 | 27 | 32 | 38 | 43 | 18 | 22 | 27 | 32 | 38 | 43 | 18 | 22 | 27 | 32 | 38 |
| Water | 27 | 27 | 29 | 34 | 38 | 43 | 27 | 27 | 29 | 34 | 38 | 43 | 27 | 27 | 29 | 34 | 38 |
| Sewer | 37 | 37 | 37 | 37 | 38 | 39 | 37 | 37 | 37 | 37 | 38 | 39 | 37 | 37 | 37 | 37 | 38 |
| Trash | 26 | 26 | 26 | 26 | 26 | 26 | 26 | 26 | 26 | 26 | 26 | 26 | 26 | 26 | 26 | 26 | 26 |
| Range* | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| Refrigerator* | 4 | 4 | 5 | 5 | 7 | 8 | 4 | 4 | 5 | 5 | 7 | 8 | 4 | 4 | 5 | 5 | 7 |

*If Tenant Provides

| INCOME LIMITS (Effective 4/14/2017) | | | | | |
|-------------------------------------|---------------|---------------|-------------|---------------|---------------|
| Family Size | 30% of Median | 50% of Median | Family Size | 30% of Median | 50% of Median |
| 1 | 14,150 | 23,550 | 7 | 37,140 | 41,700 |
| 2 | 16,240 | 26,900 | 8 | 41,320 | 44,400 |
| 3 | 20,420 | 30,250 | | | |
| 4 | 24,600 | 33,600 | | | |
| 5 | 28,780 | 36,300 | | | |
| 6 | 32,960 | 39,000 | | | |

| FAIR MARKET RENTS (Effectvie 10/01/17) | | | | | | |
|---|-------|-------|---------|---------|---------|---------|
| 0BR | 1BR | 2BR | 3BR | 4BR | 5BR | 6BR |
| \$547 | \$604 | \$760 | \$1,105 | \$1,339 | \$1,540 | \$1,741 |
| Voucher Payment Standards | | | | | | |
| Moves/New Participants/VoucherChange Effective 1/01/18 | | | | | | |
| \$500 | \$635 | \$760 | \$1,040 | \$1,240 | \$1,430 | \$1,620 |
| Annual Recertifications Effective 1/01/18 | | | | | | |