

**U.S. DEPARTMENT OF HOUSING & URBAN DEVELOPMENT
SECTION 8 EXISTING HOUSING ALLOWANCES FOR
TENANT-FURNISHED UTILITIES AND OTHER SERVICES**

Stevens County Utility Rates Effective 6/01/17

Rate Year: 2017

| | Houses, Duplexes, Triplexes | | | | | | 2 Story Apartments | | | | | | 3 Stories or more | | | | |
|--------------------------------|-----------------------------|-----|-----|-----|-----|------|--------------------|-----|-----|-----|-----|------|-------------------|-----|-----|-----|-----|
| | 0BR | 1BR | 2BR | 3BR | 4BR | 5+BR | 0BR | 1BR | 2BR | 3BR | 4BR | 5+BR | 0BR | 1BR | 2BR | 3BR | 4BR |
| HEATING | | | | | | | | | | | | | | | | | |
| Natural Gas | 50 | 63 | 84 | 100 | 118 | 134 | 37 | 46 | 61 | 73 | 85 | 97 | 30 | 37 | 47 | 54 | 66 |
| Bottled Gas | 75 | 97 | 135 | 165 | 195 | 225 | 53 | 70 | 98 | 118 | 140 | 162 | - | - | - | - | - |
| Electric | 39 | 51 | 72 | 96 | 114 | 133 | 23 | 29 | 45 | 71 | 85 | 99 | 19 | 23 | 34 | 39 | 49 |
| Oil | 57 | 72 | 101 | 125 | 146 | 170 | 41 | 54 | 74 | 90 | 106 | 122 | - | - | - | - | - |
| Wood | 52 | 67 | 93 | 115 | 134 | 149 | - | - | - | - | - | - | - | - | - | - | - |
| COOKING | | | | | | | | | | | | | | | | | |
| Natural Gas | 5 | 6 | 7 | 8 | 10 | 12 | 5 | 6 | 7 | 8 | 10 | 12 | 5 | 6 | 7 | 8 | 10 |
| Bottled Gas | 8 | 12 | 15 | 17 | 20 | 24 | 8 | 12 | 15 | 17 | 20 | 24 | 8 | 12 | 15 | 17 | 20 |
| Electric | 5 | 6 | 7 | 10 | 12 | 14 | 5 | 6 | 7 | 10 | 12 | 14 | 5 | 6 | 7 | 10 | 12 |
| Electricity-General Use | 22 | 24 | 28 | 33 | 38 | 40 | 22 | 24 | 28 | 33 | 38 | 40 | 22 | 24 | 28 | 33 | 38 |
| Water Heating | | | | | | | | | | | | | | | | | |
| Natural Gas | 9 | 12 | 14 | 16 | 19 | 22 | 9 | 12 | 14 | 16 | 19 | 22 | 9 | 12 | 14 | 16 | 19 |
| Bottled Gas | 19 | 24 | 29 | 34 | 39 | 44 | 19 | 24 | 29 | 34 | 39 | 44 | 19 | 24 | 29 | 34 | 39 |
| Electric | 14 | 18 | 23 | 31 | 36 | 41 | 14 | 18 | 23 | 31 | 36 | 41 | 14 | 18 | 23 | 31 | 36 |
| Oil | 18 | 23 | 27 | 32 | 38 | 43 | 18 | 23 | 27 | 32 | 38 | 43 | 18 | 23 | 27 | 32 | 38 |
| Water | 28 | 28 | 29 | 31 | 33 | 36 | 28 | 28 | 29 | 31 | 33 | 36 | 28 | 28 | 29 | 31 | 33 |
| Sewer | 60 | 60 | 60 | 60 | 60 | 60 | 60 | 60 | 60 | 60 | 60 | 60 | 60 | 60 | 60 | 60 | 60 |
| Trash | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 |
| Range* | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| Refrigerator* | 4 | 4 | 5 | 5 | 6 | 8 | 4 | 4 | 5 | 5 | 6 | 8 | 4 | 4 | 5 | 5 | 6 |

*If Tenant Provides

| INCOME LIMITS (Effective 4/14/2017) | | | | | |
|-------------------------------------|---------------|---------------|-------------|---------------|---------------|
| Family Size | 30% of Median | 50% of Median | Family Size | 30% of Median | 50% of Median |
| 1 | 12,500 | 20,800 | 7 | 36,850 | 36,850 |
| 2 | 16,240 | 23,800 | 8 | 39,250 | 39,250 |
| 3 | 20,420 | 26,750 | | | |
| 4 | 24,600 | 29,700 | | | |
| 5 | 28,780 | 32,100 | | | |
| 6 | 32,960 | 34,500 | | | |

| FAIR MARKET RENTS (Effective 10/01/17) | | | | | | | |
|---|-------|-------|---------|--------------------------|---------|---------|--|
| 0BR | 1BR | 2BR | 3BR | 4BR | 5BR | 6BR | |
| \$510 | \$583 | \$747 | \$1,036 | \$1,063 | \$1,222 | \$1,382 | |
| Voucher Payment Standards | | | | | | | |
| Moves/New Participants/VoucherChange Effective 1/01/18 | | | | | | | |
| \$480 | \$530 | \$700 | \$933 | \$1,061 | \$1,225 | \$1,385 | |
| Annual Recertifications | | | | Effective 1/01/18 | | | |